

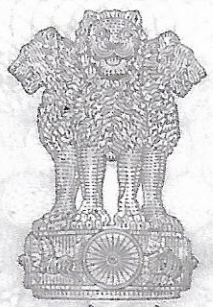
SI No. 337 Date 14/1/17

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100



ONE HUNDRED RUPEES

सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL

बिहार BIHAR

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P 569747

उक्त उम्मेदवार कुर्मी पूरु शिव लक्ष्मी चरण  
श्री. श्री. कृष्ण मोडि सेक्टर १ गुर्गा कालज,  
नया आवास परत वि. प. न. उ. प.  
२१/१/१७

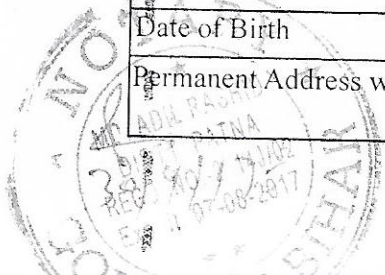


Umesh Chandra Verma

**AFFIDAVIT**

I, Umesh Chandra Verma S/o of Ram Bahal Verma, Resident of Vill-Post- Faridpur Kalan Ambedkar Nagar-U.P am given below the following undertaking :-

Name of the candidate	Umesh Chandra Verma
Father's name	Ram Bahal Verma
Date of Birth	02/01/1979
Permanent Address with contact No/ fax No.	Vill-Post- Faridpur Kalan Ambedkar Nagar-U.P





Educational Qualifications				
Sl. No.	Degree	College and University from where degree obtained	Year of Passing	% age of marks
1	B.Ed	Dr.Ram Manohar Lohia Awadh Vishvidhalya, Faizabad, U.P R.R.P.G. College Amethi, Sultanpur	2007	63.1%
2	M.Ed	Barkatullah Vishwavidhalya, Bhopal I.E.S College Of Education, Bhopal	2016	73.42%
3	M.Sc ( Botany)	Chhatrapati Shahu Ji Maharaj University, Kanpur D.A.V College Kanpur	2000	60.1%
4	NET / SLET / Ph.D	NA	NA	NA

Experience (in teacher training college) (Please attach experience certificates)			
Name of college & Address	Form	To	Part time / regular
NA	NA	NA	NA
Name of	Form	To	Part time / regular
NA	NA	NA	NA
NA	NA	NA	NA

I hereby certify, that submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institute as **Lecturer, of D.El.Ed course** in Maxford Teacher's Training (B.Ed. & D.El.Ed) College, Bhakhari - Pabheri, Po - Bhakhari, Dhanarua, Patna - 804451 (Bihar)

I also certify that I will not in any other in any other institution with appointment of alternate arrangement in the college and the same will be intimated to /ERC-NCTE, Bhubaneswar . The attested copies of marks sheets/ degree/ certificates are enclosed.



उमेश-च-59म  
Signature of Staff

I identify the department  
who are engaged /L. T. A. /  
of promotion  
30/9/17